

| APPENDIX - IX               |                                   |  |
|-----------------------------|-----------------------------------|--|
| MANDATORY PUBLIC DISCLOSURE |                                   |  |
| A: GENERAL INFORMATION:     |                                   |  |
| S.NO                        | INFORMATION                       | DETAILS  |
| 1                           | NAME OF THE SCHOOL                | SRI CHAITANYA TECHNO SCHOOL  |
| 2                           | AFFILIATION NO.(IF APPLICABLE)    | 1930915  |
| 3                           | SCHOOL CODE (IF APPLICABLE)       | 55822  |
| 4                           | COMPLETE ADDRESS WITH PIN CODE    | SRI CHAITANYA TECHNO SCHOOL 79 , ATHIPALAYAM ROAD,CHINNAVEDAMPATTI COIMBATORE -49        |
| 5                           | PRINCIPAL NAME & QUALIFICATION:   | Dr.KIRUTHIKA DEVI & M.A,M.Ed,M.Phil,Ph.D.  |
| 6                           | SCHOOL EMAIL ID                   | <a href="mailto:coimbatore@srichaitanyaschool.net">coimbatore@srichaitanyaschool.net</a> |
| 7                           | CONTACT DETAILS (LANDLINE/MOBILE) | 7338856450/49  |

| B: DOCUMENTS AND INFORMATION: |   |   |
|-------------------------------|---|---|
| S.NO.                         | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
| 1                             | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/affiliation-grant-letter/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/affiliation-grant-letter/</a>       |
| 2                             | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/trust-deed/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/trust-deed/</a>                                   |
| 3                             | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/noc/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/noc/</a>   |
| 4                             | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://srichaitanyatechnoschoolcoimbatore.net">http://srichaitanyatechnoschoolcoimbatore.net</a>   |
| 5                             | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/building-safety-certificate/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/building-safety-certificate/</a> |
| 6                             | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/fire-safety-certificate/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/fire-safety-certificate/</a>         |
| 7                             | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/deo-certificate/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/deo-certificate/</a>                         |
| 8                             | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/sanitary-certificate/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/sanitary-certificate/</a>               |

| C.RESULT & ACADEMICS |  |   |
|----------------------|--|---|
| S.NO.                | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
| 1                    | FEE STRUCTURE OF THE SCHOOL  | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/fee-structure/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/fee-structure/</a>                             |
| 2                    | ANNUAL ACADEMIC CALANDER.  | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/academic-calendar/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/academic-calendar/</a>                     |
| 3                    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/school-management-committee/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/school-management-committee/</a> |
| 4                    | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://srichaitanyatechnoschoolcoimbatore.net/index.php/pta-members/">http://srichaitanyatechnoschoolcoimbatore.net/index.php/pta-members/</a>                                 |
| 5                    | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | NA  |

### RESULT CLASS X

| S.No | ACADEMIC YEAR | No.of REGISTERED STUDENTS | No.of STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|------|---------------|---------------------------|-----------------------|-----------------|-----------|
| 1    | 2019-2020     | 6                         | 6                     | 100%            | EXCELLENT |
| 2    | 2020-2021     | 197                       | 197                   | 100%            | EXCELLENT |
| 3    | 2021-2022     | 234                       | 234                   | 100%            | EXCELLENT |
| 4    | 2022-2023     | 190                       | 190                   | 100%            | EXCELLENT |
| 5    | 2023-2024     | 231                       | 231                   | 100%            | EXCELLENT |

### RESULT CLASS XII

| S.No | ACADEMIC YEAR | No.of REGISTERED STUDENTS | No.of STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|------|---------------|---------------------------|-----------------------|-----------------|-----------|
| 3    | 2021-2022     | 206                       | 206                   | 100%            | EXCELLENT |
| 4    | 2022-2023     | 250                       | 250                   | 100%            | EXCELLENT |
| 5    | 2023-2024     | 189                       | 180                   | 95%             | EXCELLENT |

| D: STAFF (TEACHING) |   |         |
|---------------------|---|---------|
| S.NO.               | INFORMATION                               | DETAILS |
| 1                   | PRINCIPAL                                 | 1       |
| 2                   | VICE PRINCIPAL                            | 1       |
| 3                   | TOTAL NO. OF TEACHERS                     | 90      |
|                     | PGT                                       | 23      |
|                     | TGT                                       | 37      |
|                     | PRT                                       | 17      |
|                     | NTT                                       | 10      |
|                     | PET                                       | 4       |
| 4                   | TEACHERS SECTION RATIO                    | 1.5     |
| 5                   | DETAILS OF SPECIAL EDUCATOR               | 1       |
| 6                   | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1       |

| E.SCHOOL INFRASTRUCTURE |   |   |
|-------------------------|---|---|
| S.NO.                   | INFORMATION   | DETAILS   |
| 1                       | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 9200 Sq.mts.  |
| 2                       | NO. AND SIZE OF THE CLASS ROOMS (IN SQ.MTR)   | 28 Classrooms with 504.51 Sq.mts., 2 classrooms with 663.6sq.mts,2 class room with 607.2 sq.mts,27 classrooms with 535.02sq.mts                   |
| 3                       | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | Physics Lab-789.65q.mts., Chemistry Lab-808.35q.mts., Biology Lab-607.25q.mts., Maths Lab-607.25q.mts. and Computer Science Lab with 833.35q.mts. |
| 4                       | INTERNET FACILITY (Y/N)   | Yes   |
| 5                       | NO. OF GIRLS TOILETS  | 47  |
| 6                       | NO. OF BOYS TOILETS   | 85  |
| 7                       | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/nvNBteUVMK">https://youtu.be/nvNBteUVMK</a>   |